

CLARK COUNTY COUNCIL
CLARK COUNTY, INDIANA
Regular Meeting of March 13th, 2023

The regular scheduled meeting of the Clark County Council was called to order at 6:00p.m. by Councilperson Barbara Hollis.

Those in attendance stood for the pledge of allegiance to the American Flag.

Roll call showed members present and absent as follows:

| Present | Absent |
|-------------------------------|--------|
| Barbara Hollis (1st District) | |
| Darci Schiller (2nd District) | |
| Brian Lenfert (3rd District) | |
| Steve Doherty (4th District) | |
| Kevin Vissing (At Large) | |
| David Abbott (At Large) | |
| John Miller (At Large) | |

Also present were Council Attorney Maxwell McCrite, County Auditor Danny Yost, and Chief Deputy Auditor Jessica Huffman.

Councilperson Hollis offered March 13th, 2023, Regular Council minutes. Councilperson Vissing motioned to approve the Regular meeting minutes of March 13th, 2022. Councilperson Abbott seconded. Motion approved 7-0

Councilperson Hollis requested any amendments that need to be made to the agenda. Ordinance #6-2023 to be added to the agenda. Councilperson Lenfert motioned to approve the agenda as amended. Councilperson Doherty seconded. Motion approved 7-0.

Councilperson Doherty motioned to acknowledge the receipt of the fund's report provided by the Auditor's office. Councilperson Miller seconded the motion. Motion approved 7-0.

Committee Reports: None.

Public Comments: None.

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The Clark County Commissioners presented a request for additional appropriation in the Local Road and Street fund, additional appropriation and a reduction of appropriation in the Information Technology fund. Sarah from the Highway Department is representing the Clark County Commissioners. Sarah sent out an e-mail on Friday, March 10th, 2023. She attached a brief memo and backup documentation for the request. In the memo, the equipment repair in Local Road and Street is for a dump truck that was struck, \$25,000 is for parts of a tractor. IT is for cabling in the new court rooms. Councilperson Doherty made a motion to approve the additional appropriation in the Local Road and Street fund in the amount of \$100,000.00; to approve the additional appropriation in the amount of \$60,000.00 and a reduction of appropriation in the amount of \$60,000.00 in the Information Technology fund. Councilperson Miller seconded. Motion approved 7-0.

Scottie Maples introduced Chief Randy Thomas and Diane Shahroudi. Diane Shahroudi and Chief Randy Thomas with the Clark County Sheriff's office presented multiple requests. Lifespring had an employee who retired last year and the Sherriff's office owes them medical expenses in the amount of \$53,820.97 out of either County General or LIT. Diane is also requesting \$33,161 out of Rainy Day, \$125,000 out of Riverboat, and \$500,000 in LOIT. The appropriations in those three funds are for jail doors. Diane is also requesting a transfer of appropriation in the amount of \$344,646.54 for Contract Services from various accounts in County General to one account in County General. (30051) Councilperson Lenfert made a motion to approve the additional appropriation in County general for \$135,353.46 and \$53,820.97; the transfer of appropriation in County General in the amount of \$344,646.54; to deny the request of additional appropriation in LIT; to approve the additional appropriation in Riverboat, Rainy Day, and LOIT in the amounts of \$33,161, \$125,000, ad \$500,000. Councilperson Abbot seconded. Motion approved 7-0.

The Clark County Extension Director Katie Whiteford presented a request of additional appropriation in the County General fund. The appropriation will go towards travel. Katie had said there were other members of staff who were going to attend but were occupied in Clarksville with a training program that they were instructing. Councilperson Miller made a motion to approve the request of additional appropriation in the amount of \$5,000.00 for travel in the County General fund. Councilperson Vissing seconded. Motion approved 7-0.

Patti Smith with the Clark County Health Department presented a request of additional appropriation in the amount of \$1,000.00 for Contract Services. Councilperson Lenfert made a motion to approve the additional appropriation in the amount of \$1,000.00 for Contract Services. Seconded by Councilperson Doherty. Motion approved 7-0.

Micky Weber with the Clark County Public Defender has presented multiple requests. He is requesting that the Council create an additional Full-Time attorney position at the Public

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Defender's office. When Micky Weber was hired in 2021, he was tasked with moving the Public Defender's office in a direction where the office is staffed with Full-Time attorneys instead of contracted attorneys. Micky said that he has already lost an attorney this year. Hiring just one Full-Time attorney allows the Public Defender to be able to take on thirty more cases per year. The salary for the year would be \$75,000 per year but the total cost for the year is \$89,000 including benefits. Micky Weber is also requesting additional appropriation in County General in the amounts of \$56,250, \$4,239, \$6,300. Micky Weber is also requesting an additional appropriation in the SPDSF fund in the amounts of \$31,200, \$2,387, \$3,963, and \$5,500. Councilperson Doherty made a motion to approve the additional appropriation in County General in the amounts of \$56,250, \$4,239, \$6,300; to approve the Salary Ordinance for Full-Time Deputy Public Defender; to approve the additional appropriation in SPDSF in the amounts of \$31,200, \$2,387, \$3,963, and \$5,500. Seconded by Councilperson Miller. Motion approved 7-0.

Butch Love the Clark County Assessor presented a request for additional appropriation into the County Sales Disclosure fund. The additional appropriation will address the replacement of all of the computer monitors in the assessor's office. The request is in the amount of \$3,960. Councilperson Doherty made a motion to approve the additional appropriation in the County Sales Disclosure Fund in the amount of \$3,960. Seconded by Councilperson Abbott. Motion approved 7-0.

Ryan Lynch the Clark County Clerk was not present. Ryan Lynch submitted a request of a transfer of appropriations in the County General fund in the amount of \$200. Councilperson Lenfert made a motion to approve the transfer of \$200 from Supplies to Equipment in the Clark County Clerk's office. Seconded by Councilperson Miller. Motion approved 7-0.

Steve Gill the Clark County Recorder is requesting additional appropriation and a Salary Ordinance in County General and in Recorder's Perpetuation. The additional appropriation in County General amounts to a total of \$13,841. The amounts of \$58,500, \$45,419.63, \$35,440, are the total amount of Salary Ordinance requests in County General. The additional appropriation in Recorder's Perpetuation amounts to a total of \$6,500. The amounts of \$42,367.94, \$37,675.89, \$37,675.89, are the total amount of the Salary Ordinance requested in Recorder's Perpetuation. Councilperson Lenfert made a motion to deny the additional appropriation request and the salary ordinance request in County General; to deny the additional appropriation and the salary ordinance in the Recorder's Perpetuation fund. Seconded by Councilperson Miller. Motion approved 6-1. Abbott opposed.

Monty Snelling Clark County Treasurer presented a request for Salary Ordinance in four different positions. Chief Deputy \$40,198, 2nd Deputy \$35,700, Deputy \$34,500, Deputy \$34,500. A total base salary ordinance that was approved for 2022 was \$202,668. This request

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has been tabled from the two prior Clark County Council meetings. A numerical mistake was made when Monty Snelling turned in his original request. Monty Snelling has since updated his request. Chief Deputy 40,808, 2nd Deputy \$36,000, Deputy \$34,500, Deputy \$34,500. The updated salary ordinance requests total out to \$145,808. Monty Snelling also presented a request of a Part-Time salary ordinance in the amount of \$15 per hour, and an additional appropriation in the amount of \$2,000 for Personal Services and \$153 for FICA/Medicare. Both of these requests would be appropriated into the Treasurer's Fees Fund. Councilperson Doherty made a motion to deny the previous salary ordinance request; to approve the Part-Time salary ordinance for \$15 per hour the Treasurer's Fees Fund, to approve the additional appropriation in the Treasurer's Fees Fund in the amount of \$2,153; to approve the updated salary ordinance in the amount of \$40,808 for the Chief Deputy, \$36,000 for the 2nd Deputy, \$34,500 for Deputy, and \$34,500 for Deputy. Seconded by Councilperson Vissing. Motion approved 7-0.

Judge Vicki Carmichael with the Clark County Courts presented a request of additional appropriation in Veterans Court IDOC 1 Fund and in the Clark County Addiction Treatment Fund. The previous appropriation request amounted to a total of \$37,833.96. The updated appropriation request amounts to a total of \$40,645 in Veterans Court IDOC 1 Fund. The appropriation request amounts to a total of \$4,000. The Council cannot appropriate any amount for Drug Screen unless they have documentation from IDOC. Before the motion, Vicki Carmichael has agreed that tabling the \$11,000 for Drug Screening would be okay. Motion by Councilperson Doherty to approve the additional appropriation in the Clark County Addiction Treatment Fund; to deny the previous request of appropriations in the amount of \$37,833.96; to approve all requests of additional appropriations in the amount of \$29,645 and to table the Drug Screening in the amount of \$11,000. Seconded by Councilperson Miller. Motion approved 7-0.

Judge Vicki Carmichael with the Clark County Courts presented a request of a transfer of appropriation in Veteran's Court Grant fund and the Family Treatment Court fund. Vicki Carmichael also presented a request for additional appropriation in the County General fund. The Veteran's Court Grant Fund transfer amounts to a total of \$57,194. The Family Treatment Court Fund transfer is in the amount of \$1,500. The appropriations in the County General Fund amount to a total of \$8,000. Councilperson Lenfert made a motion to table all additional appropriation in Clark County General Fund, Riverboat Fund, and the Rainy Day Fund; to approve the transfers in the Veterans Court Grant Fund and in the Family Treatment Court Fund. Seconded by Councilperson Vissing. Motion approved 7-0.

Clark County Council Attorney Maxwell McCrite presented Ordinance #6-2023. An Ordinance transferring Four Million Dollars from the County General Fund to the Rainy Day Fund. Motion from Councilperson Lenfert to approve Ordinance #6-2023. Seconded by Councilperson Miller. Motion approved 7-0.

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Councilperson Lenfert made a motion to approve John Eurton to the Board of Zoning Appeals. Seconded by Councilperson Abbott. Motion approved 7-0.

No Reports, No Public comments, County Attorney Maxwell McCrite – Has been receiving many E-Mails concerning the shift of LIT. He has been contacted by Wave 3, Clarksville and Jeffersonville. He just wanted to keep the Council aware of the contacts, Auditor Danny Yost just wanted to remind that the Council members need to sign the Ordinance and the Minutes, No Council comments. Councilperson Doherty motioned to adjourn. Councilperson Miller seconded. Motion approved 7-0.

**AN ORDINANCE OF THE CLARK COUNTY COUNCIL CONCERNING
ADDITIONAL APPROPRIATIONS
FOR THOSE FUNDS WHICH DO NOT REQUIRE APPROVAL OF THE
DEPARTMENT OF LOCAL GOVERNMENT FINANCE
ORDINANCE NO. 7-2023**

WHEREAS, certain extraordinary conditions have developed since the adoption of the existing annual budget so that it is necessary to appropriate more money than was appropriated in the annual budget.

Section I. BE IT ORDAINED by the Clark County Council of Clark County, Indiana that for expenses of Clark County government and its institutions for the year ending December 31, 2023, the following sums of money are herein specified subject to the law governing the same, such sum herein appropriated shall be held to include all expenditures provided by law.

Section II. THAT for the fiscal year there is hereby appropriated out of the various funds herein for the following specified amounts to meet such extraordinary emergencies which are declared to exist.

| | Requested | Allowed | Vote |
|---|--------------|--------------|------|
| Clark County Commissioners- Bryan Glover | | | |
| Local Road and Street | | | |
| Additional Appropriation | | | |
| 1169-30054-060 Equipment Repair | \$75,000.00 | \$75,000.00 | 7-0 |
| 1169-20012-060 Repair and Maintenance | \$25,000.00 | \$75,000.00 | 7-0 |
| Information Technology | | | |
| Additional Appropriation | | | |
| 4930-30051-501 Contract Services | \$30,000.00 | \$30,000.00 | 7-0 |
| 4930-40014-501 Equipment | \$30,000.00 | \$30,000.00 | 7-0 |
| 4930-40014-030 Equipment | \$-60,000.00 | \$-60,000.00 | 7-0 |

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**Clark County Sheriff- Scottie Maples
County General**

Additional Appropriation

| | | | |
|----------------------------------|--------------|--------------|-----|
| 1000-30051-032 Contract Services | \$135,353.46 | \$135,353.46 | 7-0 |
| 1000-32235-032 Drugs & Medical | \$53,820.97 | \$53,820.97 | 7-0 |

LIT – Public Safety

Additional Appropriation

| | | | |
|--------------------------------|-------------|--------|-----|
| 1170-32235-032 Drugs & Medical | \$53,820.97 | Denied | 7-0 |
|--------------------------------|-------------|--------|-----|

Rainy Day

Additional Appropriation

| | | | |
|----------------------------------|-------------|-------------|-----|
| 1186-30051-032 Contract Services | \$33,161.00 | \$33,161.00 | 7-0 |
|----------------------------------|-------------|-------------|-----|

Riverboat

Additional Appropriation

| | | | |
|----------------------------------|--------------|--------------|-----|
| 1191-30051-032 Contract Services | \$125,000.00 | \$125,000.00 | 7-0 |
|----------------------------------|--------------|--------------|-----|

LOIT Special Distribution

Additional Appropriation

| | | | |
|----------------------------------|--------------|--------------|-----|
| 1229-30051-032 Contract Services | \$500,000.00 | \$500,000.00 | 7-0 |
|----------------------------------|--------------|--------------|-----|

**Clark County Extension- Katie Whiteford
County General**

Additional Appropriation

| | | | |
|-----------------------|------------|------------|-----|
| 1000-30013-023 Travel | \$5,000.00 | \$5,000.00 | 7-0 |
|-----------------------|------------|------------|-----|

**Clark County Addiction Treatment- Josh Seybold
County General**

Additional Appropriation

| | | | |
|-------------------------|------------|------------|-----|
| 8231-30017-302 Training | \$4,000.00 | \$4,000.00 | 7-0 |
| 8231-30013-302 Travel | \$4,000.00 | \$4,000.00 | 7-0 |

**Clark County Health Dept.- Doug Bentfield
Pulse Point**

Additional Appropriation

| | | | |
|----------------------------------|------------|------------|-----|
| 4102-30051-071 Contract Services | \$1,000.00 | \$1,000.00 | 7-0 |
|----------------------------------|------------|------------|-----|

**Clark County Public Defender- Mickey Weber
County General**

Additional Appropriation

| | | | |
|----------------------------------|-------------|-------------|-----|
| 1000-11107-041 Personal Services | \$56,250.00 | \$56,250.00 | 7-0 |
| 1000-11171-041 FICA/Medicare | \$4,239.00 | \$4,239.00 | 7-0 |
| 1000-11176-041 PERF | \$6,300.00 | \$6,300.00 | 7-0 |

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SPDSF

Additional Appropriation

| | | | |
|----------------------------------|-------------|-------------|-----|
| 4906-11107-041 Personal Services | \$31,200.00 | \$31,200.00 | 7-0 |
| 4906-11171-041 FICA/Medicare | \$2,387.00 | \$2,387.00 | 7-0 |
| 4906-11176-041 PERF | \$3,963.00 | \$3,963.00 | 7-0 |
| 4906-40014-041 Equipment | \$5,500.00 | \$5,500.00 | 7-0 |

Clark County Assessor- Butch Love

County Sales Disclosure Fund

Additional Appropriation

| | | | |
|--------------------------|------------|------------|-----|
| 1131-40014-009 Equipment | \$3,960.00 | \$3,960.00 | 7-0 |
|--------------------------|------------|------------|-----|

Clark County Treasurer- Monty Snelling

Treasurer's Fees Fund

Additional Appropriation

| | | | |
|----------------------------------|------------|------------|-----|
| 4954-11107-041 Personal Services | \$2,000.00 | \$2,000.00 | 7-0 |
| 4954-11171-041 FICA/Medicare | \$153.00 | \$153.00 | 7-0 |

Clark County Recorder- Steve Gill

County General

Additional Appropriation

| | | | |
|----------------------------------|-------------|-------------|-----|
| 1000-11107-004 Personal Services | \$11,500.00 | \$11,500.00 | 6-1 |
| 1000-11171-004 FICA/Medicare | \$880.00 | \$880.00 | 6-1 |
| 1000-11176-004 PERF | \$1,461.00 | \$1,461.00 | 6-1 |

Recorder's Perpetuation

Additional Appropriation

| | | | |
|----------------------------------|------------|------------|-----|
| 1189-11107-004 Personal Services | \$5,400.00 | \$5,400.00 | 6-1 |
| 1189-11171-004 FICA/Medicare | \$414.00 | \$414.00 | 6-1 |
| 1189-11176-004 PERF | \$686.00 | \$686.00 | 6-1 |

Clark County Courts-

County General

Additional Appropriation

| | | |
|-------------------------------------|-----------|------------|
| 1000-31000-302 Remodeling | 50,000.00 | Table |
| 1000-40011-302 Furniture & Fixtures | 50,000.00 | Withdrawal |

Riverboat

Additional Appropriation

| | | |
|-------------------------------------|-----------|------------|
| 1191-31000-302 Remodeling | 50,000.00 | Table |
| 1191-40011-302 Furniture & Fixtures | 50,000.00 | Withdrawal |

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Rainy Day

Additional Appropriation

| | | | |
|-------------------------------------|-----------|------------|--|
| 1186-31000-302 Remodeling | 50,000.00 | Table | |
| 1186-40011-302 Furniture & Fixtures | 50,000.00 | Withdrawal | |

Veterans Court IDOC 1

Additional Appropriation

| | | | |
|--------------------------------------|-------------|----------|-----|
| 9153-20062-302 Books and Supplements | \$450.00 | \$450.00 | 7-0 |
| 9153-30012-302 Postage | \$200.00 | Denied | |
| 9153-30013-302 Travel | \$23,265.00 | Denied | |
| 9153-30014-302 Telephone | \$2,538.96 | Denied | |
| 9153-30115-302 Drug Screen | \$11,000.00 | Denied | |
| 9153-31010-302 Fees | \$380.00 | \$380.00 | 7-0 |

Additional Appropriation *Updated

| | | | |
|--------------------------------------|-------------|-------------|-----|
| 9153-20062-302 Books and Supplements | \$450.00 | \$450.00 | 7-0 |
| 9153-30012-302 Postage | \$200.00 | \$200.00 | 7-0 |
| 9153-30014-302 Telephone | \$4,500.00 | \$4,500.00 | 7-0 |
| 9153-30031-302 Schools & Conferences | \$23,265.00 | \$23,265.00 | 7-0 |
| 9153-30041-302 Printing | \$200.00 | \$200.00 | 7-0 |
| 9153-30115-302 Drug Screen | \$11,000.00 | Table | 7-0 |
| 9153-30067-302 Dues & Subscriptions | \$180.00 | \$180.00 | 7-0 |
| 9153-31007-302 Building Main/Repairs | \$850.00 | \$850.00 | 7-0 |

**AN ORDINANCE OF THE CLARK COUNTY COUNCIL CONCERNING
TRANSFER OF APPROPRIATIONS
ORDINANCE NO. 8-2023**

| | Requested | Allowed | Vote |
|---------------------------------------|--------------|--------------|------|
| Transfer of Appropriation | | | |
| From 1000-11107-032 Personal Services | \$286,370.20 | \$286,370.20 | 7-0 |
| 1000-11171-032 FICA/Medicare | \$21,907.32 | \$21,907.32 | 7-0 |
| 1000-11176-032 PERF | \$36,369.02 | \$36,369.02 | 7-0 |
| To: 1000-30051-032 Contract Services | \$344,646.54 | \$344,646.54 | 7-0 |

**Clark County Clerk- Ryan Lynch
County General**

Transfer of Appropriation

| | | | |
|------------------------------|----------|----------|-----|
| From 1000-20060-001 Supplies | \$200.00 | \$200.00 | 7-0 |
| To: 1000-40014-001 Equipment | \$200.00 | \$200.00 | 7-0 |

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Veteran's Court Grant

Transfer of Appropriation

| | | | |
|---------------------------------------|-------------|-------------|-----|
| From 8887-11107-302 Personal Services | \$34,873.00 | \$34,873.00 | 7-0 |
| 8887-11171-302 FICA/Medicare | \$3,203.00 | \$3,203.00 | 7-0 |
| 8887-11176-302 PERF | \$7,118.00 | \$7,118.00 | 7-0 |
| 8887-11173-302 Group Insurance | \$12,000.00 | \$12,000.00 | 7-0 |
| To: 8887-30051-302 Contract Services | \$57,194.00 | \$57,194.00 | 7-0 |

Family Treatment Court

Transfer of Appropriation

| | | | |
|------------------------------|------------|------------|-----|
| From 9215-20060-302 Supplies | \$1,500.00 | \$1,500.00 | 7-0 |
| To: 9215-30013-302 Travel | \$1,500.00 | \$1,500.00 | 7-0 |

**AN ORDINANCE OF THE CLARK COUNTY COUNCIL CONCERNING SALARY
AND WAGES TO BE PAID TO OFFICERS AND EMPLOYEES**

**FOR CALENDAR YEAR 2023
AMENDMENT NO. 3**

| | Requested | Allowed | Vote |
|----------------------------------|----------------|----------------|------|
| Salary Ordinance | | | |
| Deputy Public Defender | \$75,000.00 | \$75,000.00 | 7-0 |
| Salary Ordinance | | | |
| Deputy- Part-Time | 15.00 Per Hour | 15.00 Per Hour | 7-0 |
| Salary Ordinance | | | |
| County Recorder | \$58,500.00 | \$58,500.00 | 6-1 |
| Deputy Category 1 | \$45,419.62 | \$45,419.62 | 6-1 |
| Deputy Category 4 | \$35,440.00 | \$35,440.00 | 6-1 |
| Salary Ordinance | | | |
| Deputy Category 2 | \$42,367.94 | \$42,367.94 | 6-1 |
| Deputy Category 3 | \$37,675.89 | \$37,675.89 | 6-1 |
| Deputy Category 3 | \$37,675.89 | \$37,675.89 | 6-1 |
| Salary Ordinance | | | |
| Chief Deputy | \$40,808.00 | \$40,808.00 | 7-0 |
| 2 nd Deputy Treasurer | \$35,000.00 | \$35,000.00 | 7-0 |
| Deputy Treasurer | \$34,500.00 | \$34,500.00 | 7-0 |
| Deputy Treasurer | \$34,500.00 | \$34,500.00 | 7-0 |

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Members of the Clark County Council

AYES

NAYS

| | |
|-----------------------|-------|
| <u>Kevin Vissing</u> | _____ |
| <u>[Signature]</u> | _____ |
| <u>Barbara Hollis</u> | _____ |
| <u>Steve Doherty</u> | _____ |
| <u>Dani Schell</u> | _____ |
| _____ | _____ |
| _____ | _____ |

Attest: [Signature]
Danny Yost - Clark County Auditor

Approved this 17th day of April, 2023