CLARK COUNTY COUNCIL CLARK COUNTY, INDIANA

Regular Meeting of February 10, 2020

The regular scheduled meeting of the Clark County Council was called to order at 6:00 p.m. by Councilperson Barbara Hollis.

Those in attendance stood for the pledge of allegiance to the American Flag.

Roll call showed members present and absent as follows:

Present

Barbara Hollis (1st District)

Brittany Ferree (3rd District)

Steve Doherty (4th District)

Kevin Vissing (At Large)

Brian Lenfert (At Large)

Absent

Janne Newland (2nd District)

Dr. Tony Bennett (At Large)

Also present were Council Attorney Maxwell McCrite, County Auditor Danny Yost, and Chief Deputy Auditor Jessica Huffman.

President Hollis requested proof of the Notice of Taxpayers of the additional appropriations listed on the agenda. Clark Council Attorney Max McCrite stated for the record that publication of the Notice of Taxpayers ran in the Evening News ten (10) days prior to this meeting as required by I.C.6-1.11-18-5 and advised the council to proceed.

Councilperson Hollis offered January 13, 2020, Regular Council minutes. Councilperson Doherty motioned to approve the Regular meeting minutes of January 13, 2020. Councilperson Vissing seconded. Motion carried 5-0.

Councilperson Hollis requested that the requests from Community Corrections be added to the agenda and for the discussion about the Deputy Clerk Salary be moved to the end of the agenda. Councilperson Lenfert motioned to approve the agenda as amended. Councilperson Doherty seconded. Motion carried 5-0.

Councilperson Doherty motioned to acknowledge the receipt of the fund's report provided by the Auditor's office. Councilperson Vissing seconded the motion. Motion carried 5-0.

Committee Reports: None.

Public Comments: James McClure Jr., of Clarksville, discussed the fact that he is deeply troubled by the political situation of the United States.

County Commissioner Jack Coffman presented the following requests: additional appropriations in 1138 for Health Dept Building; additional appropriations in 2800 for Contract Services; a transfer of appropriations in 1000 from location 57 to location 69 for clothing; a transfer of appropriations in 1173 from location 61 to location 62 for Road Signs; a transfer of appropriations from 1173 in location 61 to 1176 in location 62 for Other Materials; a transfer of appropriations from 1173 in location 61 to 1176 in Location 63 for Contract Services; and a transfer of appropriations from 1173 for Equipment Repair to 1176 for Repair and Maintenance. Councilperson Lenfert motioned to approve the request for additional appropriations in 1138, additional appropriations in 2800, and transfers of appropriations in 1000, 1173, and 1176. Councilperson Vissing seconded. Motion carried 5-0.

Commissioner Jack Coffman presented a request for additional appropriations in 1000 for Equipment, on behalf of Veterans Services. Councilperson Lenfert motioned to approve the request for additional appropriations in 1000. Councilperson Doherty seconded. Motion carried 5-0.

Laura Lindley, with the Health Department, presented a request for additional appropriations in 1159 for Gas & Oil and Vehicle Maintenance. Councilperson Lenfert motioned to approve the request for additional appropriations in 1159. Councilperson Doherty seconded. Motion carried 5-0.

Laura Lindley, with the Health Department, presented a salary ordinance for SUID Prevention. Councilperson Lenfert motioned to approve the salary ordinance in 8206 for SUID Prevention for \$18,000 and to revise the salary ordinance in 1159 for SUID Prevention down to \$18,000. Councilperson Doherty seconded. Motion carried 5-0.

Laura Lindley, with the Health Department, presented the following requests: additional appropriations in 8206 for Personal Services, FICA/Medicare, Group Insurance, PERF, Supplies, Travel, Telephone, Training, Rent, Utilities, Contract Services, and Equipment; additional appropriations in 8205 for Personal Services, FICA/Medicare, Group Insurance, PERF, Supplies, Contract Services, Travel, and Training; additional appropriations in 8211 for Personal Services, Utilities, Contract Services, and Dues; to withdraw the requests for a reduction of appropriations in 8211; and a transfer of appropriations in 8212 from Group Insurance to Supplies.

Councilperson Lenfert motioned to approve the following requests: additional appropriations in 8206, 8205, and 8211; to withdraw the requests for a reduction of appropriations in 8211; and the transfer of appropriations in 8212. Councilperson Ferree seconded. Motion carried 5-0.

Public Defender Abe Navarro presented the following requests: additional appropriations in 1000 for Personal Services, FICA/Medicare, and PERF; a transfer of appropriation in 1000

from Transcripts & Depositions to Equipment; a transfer of appropriations in 1000 from Transcripts & Depositions to Furniture & Fixtures; and additional appropriations in 4906 for Personal Services, FICA/Medicare, and PERF. Councilperson Lenfert motioned to table the additional appropriations in 1000 and 4906 so that salary ordinances can be submitted for each request and to approve the transfers of appropriations in 1000. Councilperson Doherty seconded. Motion carried 5-0.

Danielle Grissett, with Probation, presented the following requests: a Salary ordinance for Probation Officer out of the Consolidated Prob. User Fee Fund; additional appropriations in 2100 for Travel and Telephone; additional appropriations in 4905 for Contract Services and Drug Screen; a transfer of appropriations in 9127 from Personal Services to Equipment and Contract Services; a salary ordinance for Probation Officer out of the Juv. Prob. Clinical Serv. Cord Fund; and additional appropriations in 8888 for Personal Services, FICA/Medicare, and PERF. Councilperson Vissing motioned to approve the salary ordinance for Probation Officer, additional appropriations out of 2100 and 4905, the transfer of appropriations in 9127, the salary ordinance for Probation Officer; and additional appropriations in 8888. Councilperson Doherty seconded. Motion carried 5-0.

Galadrial Ballard, with Community Corrections, presented a salary ordinance amendment for a Part-Time Administrative Assistant from \$12 an hour to \$13 an hour. Councilperson Lenfert motioned to approve the salary ordinance for Part-Time Administrative Assistant. Councilperson Doherty seconded. Motion carried 5-0.

Galadrial Ballard, with Community Corrections, presented the requests for additional appropriations in 9102 for Personal Services, FICA/Medicare, Group Insurance, PERF, Supplies, Gas & Oil, Ammunition, Contract Services, Travel, Telephone, Training, Printing, Vehicle Maintenance, Lease/Bond Payment, Drug Screening, Freight, and Equipment. Councilperson Lenfert motioned to approve the additional appropriations in 9102. Councilperson Ferree seconded. Motion carried 5-0.

Gavan Hebner, with EMA, presented the request for additional appropriations in 1152 for Supplies, Legal Notices, Postage, Promotions, and Training. Councilperson Doherty motioned to approve the additional appropriations in 1152. Councilperson Lenfert seconded. Motion carried 5-0.

Councilperson Lenfert presented the requests for additional appropriations in 1222 for Personal Services, FICA/Medicare, Group Insurance, and PERF; and in 4934 for Gas & Oil, Supplies, Postage, Telephone, Training, Vehicle Maintenance, Utilities, Contract Services, Equipment Repair, Dues, Lease Mapping, GIS Mapping, Maintenance, Contracts, Computer Software, Equipment, Improvements, and Facility Payments. Councilperson Lenfert motioned to

approved the additional appropriations in 1222 and 4934. Councilperson Vissing seconded. Motion approved 5-0.

Auditor Danny Yost presented the request for additional appropriations in 1170 for Local Matching and in 1216 for Personal Services. Councilperson Lenfert motioned to approved the additional appropriations in 1170 and 1216. Councilperson Doherty seconded. Motion approved 5-0.

County Clerk Susan Popp discussed the salary ordinance for Deputy Clerk and presented a letter that was prepared by Chief Deputy Clerk, Nancy Shepherd. Susan Popp stated, "when submitting the budget, Nancy transposed a number, which is what this letter is about, and it created a raise unbeknowning to her. She caught that and notified the Auditor's Office, so we were self-regulated if you will. She saw it and said look, there needs to be a correction and did a decrease. I was out at the time. When I got back, I talked to Danny, and because the Council had actually approved the higher salary that was submitted. I think her letter shows that she transposed the numbers, she's the one who corrected it, I was the one that said let it stand, it was approved, were going to go with it, so I'll take responsibility for that. I can explain my reasoning for that, I am however aware that the Council sets the budgets, so I do want to say that." She then discussed page two of Nancy's letter which details why they think the employee in question deserves the raise. Councilperson Vissing motioned to table the salary ordinance for Deputy Clerk. Councilperson Lenfert seconded. Motion to table carried 4-1.

Councilperson Vissing discussed E911. They were given around four acres in River Ridge for a new building. They are expecting the building to cost up to nine million dollars. The building will have to be extremely secure and have a back up generator. They are having an extremely hard time retaining employees.

Councilperson Doherty motioned to adjourn. Councilperson Lenfert seconded. Motion carried 5-0.

AN ORDINANCE OF THE CLARK COUNTY COUNCIL CONCERNING ADDITIONAL APPROPRIATIONS FOR THOSE FUNDS WHICH DO NOT REQUIRE APPROVAL OF THE DEPARTMENT OF LOCAL GOVERNMENT FINANCE ORDINANCE NO. 3-2020.

WHEREAS, certain extraordinary conditions have developed since the adoption of the existing annual budget so that it is necessary to appropriate more money than was appropriated in the annual budget.

Section I. BE IT ORDAINED by the Clark County Council of Clark County, Indiana that for expenses of Clark County government and its institutions for the year ending December 31, 2018, the following sums of money are herein specified subject to the law governing the same, such sum herein appropriated shall be held to include all expenditures provided by law.

Section II. THAT for the fiscal year there is hereby appropriated out of the various funds herein for the following specified amounts to meet such extraordinary emergencies which are declared to exist.

| | Requested | Allowed | Vote |
|--|---|---|---------------------------------|
| Clark County Commissioners Clark County Cum Capital 1138-41009-030 Health Dept Building | 175,000.00 | 175,000.00 | 5-0 |
| Health Department Building 2800-30051-030 Contract Services | 26,559.13 | 26,559.13 | 5-0 |
| Clark County Veteran Services County General 1000-40014-027 Equipment | 1,164.00 | 1,164.00 | 5-0 |
| Clark County Health Dept. Health Fund 1159-20021-071 Gas and Oil 1159-30024-071 Vehicle Maintenance | 3,093.51 3,093.52 | 3,093.51 3,093.52 | 5-0 5-0 |
| SUID Grant 8206-11107-071 Personal Services 8206-11171-071 FICA/Medicare 8206-11173-071 Group Insurance | 18,000.00 2,754.00 5,119.00 | 18,000.00 2,754.00 5,119.00 | 5-0 5-0 5-0 |
| 8206-11176-071 PERF 8206-20060-071 Supplies 8206-30013-071 Travel 8206-30014-071 Telephone | 2,286.00 15,336.00 3,000.00 1,680.00 | 2,286.00 15,336.00 3,000.00 1,680.00 | 5-0 5-0 5-0 5-0 |
| 8206-30017-071 Training 8206-30019-071 Rent 8206-30046-071 Utilities 8206-30051-071 Contract Services | 800.00 4,399.00 4,399.00 21,602.00 2,500.00 | 800.00 4,399.00 4,399.00 21,602.00 2,500.00 | 5-0 5-0 5-0 5-0 5-0 |
| 8206-40014-071 Equipment | 2,500.00 | 2,500.00 | 5-0 |

| ECHO Grant | | | |
|------------------------------------|-----------|------------------------|-----|
| 8205-11107-071 Personal Services | 18,000.00 | 18,000.00 | 5-0 |
| 8205-11171-071 FICA/Medicare | 1,377.00 | 1,377.00 | 5-0 |
| 8205-11173-071 Group Insurance | 3,337.00 | 3,337.00 | 5-0 |
| 8205-11176-071 PERF | 2,286.00 | 2,286.00 | 5-0 |
| 8205-20060-071 Supplies | 3,000.00 | 3,000.00 | 5-0 |
| 8205-30051-071 Contract Services | 31,000.00 | 31,000.00 | 5-0 |
| 8205-30013-071 Travel | 1,500.00 | 1,500.00 | 5-0 |
| 8205-30017-071 Training | 1,500.00 | 1,500.00 | 5-0 |
| Quit For Babies/SAPT | | | |
| 8211-11107-071 Personal Services | 740.00 | 740.00 | 5-0 |
| 8211-30046-071 Utilities | 682.00 | 682.00 | 5-0 |
| 8211-30051-071 Contract Services | 3,991.50 | 3,991.50 | 5-0 |
| 8211-30067-071 Dues | 1,920.00 | 1,920.00 | 5-0 |
| Quit For Babies/SAPT | | | |
| 8211-11107-071 Personal Services | 18,000.00 | WITHDRAWN | 5-0 |
| 8211-11171-071 FICA/Medicare | 2,754.00 | WITHDRAWN | 5-0 |
| 8211-11173-071 Group Insurance | 5,119.00 | WITHDRAWN | 5-0 |
| 8211-11176-071 PERF | 2,286.00 | WITHDRAWN | 5-0 |
| 8211-20060-071 Supplies | 15,336.00 | WITHDRAWN WITHDRAWN | 5-0 |
| 8211-30013-071 Travel | 3,000.00 | WITHDRAWN | 5-0 |
| 8211-30014-071 Telephone | 1,680.00 | WITHDRAWN | 5-0 |
| 8211-30017-071 Training | 800.00 | WITHDRAWN | 5-0 |
| 8211-30019-071 Rent | 4,399.00 | WITHDRAWN | 5-0 |
| 8211-30046-071 Utilities | 4,399.00 | WITHDRAWN | 5-0 |
| 8211-30051-071 Contract Services | 21,602.00 | WITHDRAWN | 5-0 |
| 8211-40014-071 Equipment | 2,500.00 | WITHDRAWN | 5-0 |
| Clark County Chief Public Defender | | | |
| County General | | | |
| 1000-11107-040 Personal Services | 1,710.00 | 1,710.00 | 5-0 |
| 1000-11171-040 FICA/Medicare | 130.82 | 130.82 | 5-0 |
| 1000-11176-040 PERF | 191.52 | 191.52 | 5-0 |
| SPDSF | | | |
| 4906-11107-040 Personal Services | 4,504.40 | TABLED | 5-0 |
| 4906-11171-040 FICA/Medicare | 1,492.09 | TABLED | 5-0 |
| 4906-11176-040 PERF | 504.49 | TABLED | 5-0 |
| Clark County Probation | | | |
| 2100-30013-369 Travel | 25,000.00 | 25,000.00 | 5-0 |
| 2100-30014-369 Telephone | 16,000.00 | 16,000.00 | 5-0 |

| SJPSF Circuit Ct. 4 | | | |
|---|---------------------------|--------------|------------|
| 4905-30051-369 Contract Services | 18,000.00 | 18,000.00 | 5-0 |
| 4905-30115-369 Drug Screen | 1,000.00 | 1,000.00 | 5-0 |
| | | | |
| Juv.Prob.Clinical Serv. Cord | 2 000 00 | 2 000 00 | <i>5</i> 0 |
| 8888-11107-369 Personal Services | 2,000.00 | 2,000.00 | 5-0 |
| 8888-11171-369 FICA/Medicare | 153.00 | 153.00 | 5-0 |
| 8888-11176-369 PERF | 254.00 | 254.00 | 5-0 |
| Clark County Community Corrections | | | |
| Community Corrections #1 | | | |
| 9102-11107-090 Personal Services | 325,000.00 | 325,000.00 | 5-0 |
| 9102-11171-090 FICA/Medicare | 27,000.00 | 27,000.00 | 5-0 |
| 9102-11173-090 Group Insurance | 90,000.00 | 90,000.00 | 5-0 |
| 9102-11176-090 PERF | 42,000.00 | 42,000.00 | 5-0 |
| 9102-20060-090 Supplies | 26,500.00 | 26,500.00 | 5-0 |
| 9102-20021-090 Gas and Oil | 1,000.00 | 1,000.00 | 5-0 |
| 9102-20032-090 Ammunition | 200.00 | 200.00 | 5-0 |
| 9102-30051-090 Contract Services | 150,000.00 | 150,000.00 | 5-0 |
| 9102-30013-090 Travel | 3,000.00 | 3,000.00 | 5-0 |
| 9102-30014-090 Telephone | 1,540.00 | 1,540.00 | 5-0 |
| 9102-30017-090 Training | 5,000.00 | 5,000.00 | 5-0 |
| 9102-30041-090 Printing | 1,000.00 | 1,000.00 | 5-0 |
| 9102-30024-090 Vehicle Maintenance | 1,000.00 | 1,000.00 | 5-0 |
| 9102-31003-090 Lease/Bond Payment | 5,000.00 | 5,000.00 | 5-0 |
| 9102-30115-090 Drug Screening | 7,000.00 | 7,000.00 | 5-0 |
| 9102-30107-090 Freight | 1,000.00 | 1,000.00 | 5-0 |
| 9102-40014-090 Equipment | 7,000.00 | 7,000.00 | 5-0 |
| Clauly Country EMA | | | |
| Clark County EMA Local Emergency Planning R/T/K | | | |
| 1152-20060-113 Supplies | 3,000.00 | 3,000.00 | 5-0 |
| 1152-30042-113 Legal Notices | 100.00 | 100.00 | 5-0 |
| 1152-30012-113 Postage | 50.00 | 50.00 | 5-0 |
| 1152-31017-113 Promotions | 500.00 | 500.00 | 5-0 |
| 1152-30017-113 Training | 19,350.00 | 19,350.00 | 5-0 |
| • | | | |
| Clark County Emergency 911 | | | |
| Statewide 911 | 1 (00 550 05 | 1 600 550 05 | <i>5</i> 0 |
| 1222-11107-075 Personal Services | 1,698.559.85 12,939.83 | 1,698.559.85 | 5-0 |
| 1222-11171-075 FICA/Medicare | 285,000.00 | 12,939.83 | 5-0 |
| 1222-11173-075 Group Insurance | 215,717.10 | 285,000.00 | 5-0 |
| 1222-11176-075 PERF | 213,/17.10 | 215,717.10 | 5-0 |
| | | | |

| 4934-20021-075 Gas and Oil | 5,000.00 | 5,000.00 | 5-0 |
|--|------------|------------|-----|
| 4934-20060-075 Supplies | 22,000.00 | 22,000.00 | 5-0 |
| 4934-30012-075 Postage | 200.00 | 200.00 | 5-0 |
| 4934-30014-075 Telephone | 25,000.00 | 25,000.00 | 5-0 |
| 4934-30017-075 Training | 25,000.00 | 25,000.00 | 5-0 |
| 4934-30024-075 Vehicle Maintenance | 1,500.00 | 1,500.00 | 5-0 |
| 4934-30046-075 Utilities | 28,000.00 | 28,000.00 | 5-0 |
| 4934-30051-075 Contract Services | 225,000.00 | 225,000.00 | 5-0 |
| 4934-30054-075 Equipment Repair | 5,000.00 | 5,000.00 | 5-0 |
| 4934-30067-075 Dues | 1,800.00 | 1,800.00 | 5-0 |
| 4934-31003-075 Lease Mapping | 566,500.00 | 566,500.00 | 5-0 |
| 4934-31016-075 GIS Mapping | 11,100.00 | 11,100.00 | 5-0 |
| 4934-32352-075 Maintenance Contracts | 52,000.00 | 52,000.00 | 5-0 |
| 4934-40010-075 Computer Software | 1,000.00 | 1,000.00 | 5-0 |
| 4934-40014-075 Equipment | 20,000.00 | 20,000.00 | 5-0 |
| 4934-40018-075 Improvements | 2,500.00 | 2,500.00 | 5-0 |
| 4934-40009-075 Facility Payments | 360,000.00 | 360,000.00 | 5-0 |
| Clark County Auditor LIT Public Safety | | | |
| 1170-31018-075 Local Matching | 693,056.43 | 693,056.43 | 5-0 |
| | | | |
| Auditors Ineligible Deduction | | 510.00 | 5.0 |
| 1216-11107-002 Personal Services | 510.00 | 510.00 | 5-0 |

AN ORDINANCE OF THE CLARK COUNTY COUNCIL CONCERNING TRANSFER OF APPROPRIATIONS ORDINANCE NO. 4-2020

| | | Requested | Allowed | Vote |
|--------------|---|-----------|-----------|------|
| | County Commissioners : 1000-20041-057 Clothing 1000-20041-059 Clothing | 700.00 | 7.00 | 5-0 |
| | way : 1173-20081-061 Road Signs : 1173-20081-062 Road Signs | 12,000.00 | 12,000.00 | 5-0 |
| From: To: | 1173-20082-061 Other Materials 1176-20082-062 Other Materials | 20,000.00 | 20,000.00 | 5-0 |

| From: 1173-30051-061 Contract Services | | | |
|---|-----------|-----------|------------|
| To: 1176-30051-063 Contract Services | 35,000.00 | 35,000.00 | 5-0 |
| From: 1172 20054 061 Equipment Pengir | | | |
| From: 1173-30054-061 Equipment Repair To: 1176-20012-063 Repair and Maintenance | 20,000.00 | 20,000.00 | 5-0 |
| 10. 1170-20012-003 Repair and Maintenance | 20,000.00 | 20,000.00 | 3-0 |
| Clark County Health Dept. | | | |
| Public Health Prep | | | |
| From: 8212-11173-071 Group Insurance | | | |
| To: 8212-20060-071 Supplies | 10,370.00 | 10,370.00 | 5-0 |
| Clark County Chief Dall's Defenden | | | |
| Clark County Chief Public Defender From: 1000-30175-040 Transcripts & Depositions | | | |
| To: 1000-40014-040 Equipment | 1,730.04 | 1,730.04 | 5-0 |
| 10. 1000-40014-040 Equipment | 1,750.01 | 1,730.01 | 5 0 |
| From: 1000-30175-040 Transcripts & Depositions | | | |
| To: 1000-40011-040 Furniture & Fixtures | 1,561.50 | 1,561.50 | 5-0 |
| | | | |
| Clark County Probation | | ė | |
| JDAI-Juv.Det.Alt.Init | | 10 000 00 | ~ 0 |
| From: 9127-11107-041 Personal Services | 12,000.00 | 12,000.00 | 5-0 |
| To: 9127-40014-041 Equipment | 2,000.00 | 2,000.00 | 5-0 |
| To: 9127-30051-041 Contract Services | 10,000.00 | 10,000.00 | 5-0 |

AN ORDINANCE OF THE CLARK COUNTY COUNCIL CONCERNING SALARY AND WAGES TO BE PAID TO OFFICERS AND EMPLOYEES

FOR CALENDAR YEAR 2020 AMENDMENT NO. 2

| | Requested | Allowed | Vote |
|--|-----------|-----------|------|
| Clark County Clerk Deputy Clerk | 43,273.50 | Tabled | 5-0 |
| SUID Grant SUID Prevention | 18,000.00 | 18,000.00 | 5-0 |
| Clark County Probation Consolidated Prob. User Fee Probation Officer | 5,545.36 | 5,545.36 | 5-0 |

Members of the Clark County Council

| AYES | NAYS |
|---------------------------------|---------------|
| Bi Jun | |
| Stu Do Lort | |
| Kerini //issing/ | |
| Bris Lenfres | |
| | ABRIAIN |
| Tarbara Hallis | |
| Janne Newland - At | st tain |
| Attest: Day Go | |
| Danny Yost - Clark County Audit | or M |
| Approved thisday of | ///arch, 2020 |