

STATE OF INDIANA
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 9-2025

**AN ORDINANCE APPROVING AN AMENDMENT TO THE
CLARK COUNTY ZONING MAP ON RECOMMENDATION BY THE
CLARK COUNTY PLAN COMMISSION**

WHEREAS, the Board of Commissioners of Clark County, Indiana (the “Board”), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

WHEREAS, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 12th day of March, 2025, the Clark County Plan Commission passed Resolution 2025-4 (see the said Resolution 2025-4 (attached hereto as **Exhibit “A”**) to reclassify certain property on the County’s zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 2025-4, dated March 12, 2025, as attached hereto as **Exhibit “A”**, is hereby approved, and the County’s zoning maps are reclassified pursuant to the attached Resolution and subject to any conditions contained therein.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 10th day of April, 2025.

Members voting "NO":

Bryan Glover, Commissioner

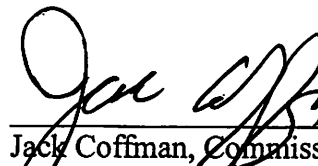
Jack Coffman, Commissioner

Connie Sellers, Commissioner

Members voting "YES":



Bryan Glover, Commissioner



Jack Coffman, Commissioner



Connie Sellers, Commissioner

Attested by:



Danny Yost, Clark County Auditor

BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 2025-04

WHEREAS, the Clark County Plan Commission met on March 12, 2025, and heard the Docket No. 2025-006-PC, Yellow Bridge Creek LLC, 440 Thompson Ln. Jeffersonville IN, a request for a zone map amendment from B2 to R2 for of Parcel No. 10-10-20-300-113.000-032;

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any:

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows, after giving reasonable regard to the factors set forth in I.C. 36-7-4-603:

1. The Petition to rezone the real estate described in Exhibits A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana Law;
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting; and
3. The Plan Commission recommends to the Board of Commissioners of Clark County with a 5 - 0 vote as follows:

X FAVORABLE RECOMMENDATION: The real estate described in Exhibit A should be changed.

___ UNFAVORABLE RECOMMENDATION: The real estate described in Exhibit A should NOT be changed.

___ NO RECOMMENDATION: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITHOUT A RECOMMENDATION.

___ CONDITIONS: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITH CONDITIONS TO INCLUDE:

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on March 12, 2025.

Connie Sellers
Connie Sellers, President

Eric M. Wise
Eric M. Wise Executive Director

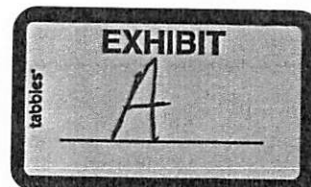


Exhibit A

A part of Survey #203 of the Illinois Grant, Union Township, Clark County, Indiana and a part of lands described in DR 144-439 described as follows: Beginning at the North corner of Survey #203; thence South 52 deg. 18' West 888.32 feet along the survey line to the center of the county road; thence South 6 deg. 36' 30" East 1438.36 feet along the center of the County Road to a nail set the TRUE PLACE OF BEGINNING; thence South 6 deg. 36' 30" East 264 feet along the county road to a nail; thence North 71 deg. 49' 47" East 307.02 feet along the West Clark Community Schools DD 6-3412; thence North 6 deg. 36' 30" West 264 feet along West Clark Community Schools DD 1-5458; thence South 71 deg. 49' 47" West 307.02 feet to the TRUE PLACE OF BEGINNING. 1.5934 acres subject to the County Road right of way and any easements of record.