

REGULAR MEETING OF THE CLARK COUNTY COUNCIL  
 July 22, 2024  
 6:00 P.M.

Open Meeting-President Barbara Hollis

Pledge to the American Flag

Proof of Publication – County Auditor

Approval of June 10, 2024 Regular Council Meeting Minutes

Amendments to Agenda

Approval of Agenda

Acknowledge Receipt of Funds Report

Public Comments

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	Requested	Allowed	Vote
<b>Clark County Commissioners-Bryan Glover</b>			
<b>County General</b>			
<b>Additional Appropriation</b>			
1000-11174-030 Unemployment	\$20,000.00	_____	_____
<b>Highway</b>			
<b>Additional Appropriation</b>			
1176-30051-061 Contract Services	\$50,000.00	_____	_____
<b>Clark County Animal Control</b>			
<b>County General</b>			
<b>Additional Appropriation</b>			
1000-11105-059 Part Time	\$1,560.00	_____	_____
1000-11107-059 Personal Services	\$1,288.00	_____	_____
1000-11171-059 FICA/Medicare	\$211.00	_____	_____
<b>Clark County Sheriff-Scottie Maples</b>			
Presentation of Semi-Annual Commissary Report		_____	_____
<b>Federal Forfeiture</b>			
<b>Transfer of Appropriation</b>			
From: 9204-40012-005 Equipment	\$7,400.00	_____	_____
To: 9204-30017-005 Training	\$7,400.00	_____	_____

<b>20.616 HVE Grant</b>		_____	_____
<b>Additional Appropriation</b>			
8155-11107-005 Personal Services	\$12,000.00		
<b>County General</b>		_____	_____
<b>Salary Ordinance</b>			
Sheriff (Effective 7/1/2024)	\$188,513.00		
<b>Clark County Courts-Tom Lowe</b>		_____	_____
<b>County General</b>			
<b>Additional Appropriation</b>			
1000-30127-100-302 Jury Pay-All Courts	\$25,000.00	_____	_____
1000-30127-000-375 Jury Pay- Superior #5	\$5,000.00	_____	_____
1000-30127-000-376 Jury Pay- Superior #6	\$5,000.00	_____	_____
1000-31019-000-302 Interpreter	\$10,000.00	_____	_____
1000-30051-000-302 Contract Services	\$4,000.00	_____	_____
<b>16.585 Drug Ct Discretionary</b>			
<b>Additional Appropriation</b>	\$12,500.00		
8231-11173-302 Group Insurance		_____	_____
<b>Juvenile Detention</b>			
<b>JDAI-Juv. Det. Alt. Init.</b>			
<b>Transfer of Appropriation</b>			
From: 9127-11007-041 Personal Services	\$18,600.00		
To: 9127-20060-041 Supplies	\$18,600.00	_____	_____
From: 9127-11171-041 FICA/Medicare	\$2,000.00		
To: 9127-20060-041 Supplies	\$2,000.00	_____	_____
From: 9127-11176-041 PERF	\$1,596.00		
To: 9127-20060-041 Supplies	\$1,596.00	_____	_____
<b>JDAI #2</b>			
<b>Transfer of Appropriation</b>			
From: 9157-30117-041 Court Probation Programs	\$7,500.00		
To: 9157-20066-041 Programming Supplies	\$7,500.00	_____	_____
From: 9157-31017-041 Promotions	\$1,000.00		
To: 9157-20069-041 Promotions & Incentives	\$1,000.00	_____	_____
<b>Probation</b>			
<b>Consolidated Prob. User Fee</b>			
<b>Salary Ordinance</b>			
Probation Officer-Tara Powell (effective 6/25/2024)	\$25,282.45		
<b>Alcohol &amp; Drug User Fee</b>		_____	_____
<b>Transfer of Appropriation</b>		_____	_____

From: 2533-30013-369 Travel	\$2,500.00	_____	_____
To: 2533-20062-369 Books & Supplements	\$2,500.00	_____	_____

**Clark County Emergency Management- Gavan Hebner**  
**County General**  
**Salary Ordinance**

Emergency Management Specialist-PT (Effective 7/15/2024)	\$20 per hour	_____	_____
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**DE Weather Radio Grant**  
**Additional Appropriation**  
 9218-20060-039 Supplies

\$3,140.00	_____	_____
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**Clark County Assessor-Butch Love**  
**Reassessment**  
**Additional Appropriation**

1224-30051-076 Contract Services	\$30,500.00	_____	_____
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**Clark County Clerk-Ryan Lynch**  
**Clerk’s Record Perpetuation**  
**Transfer of Appropriation**

From: 1119-20060-001 Supplies	\$3,415.32	_____	_____
To: 1119-40002-001 Capital Repairs	\$3,415.32	_____	_____

**Clark County Recorder-Steve Gill**  
**County General**  
**Additional Appropriation**

1000-11107-004 Personal Services	\$2,264.62	_____	_____
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**Clark County Treasurer-Monty Snelling**  
**Treasurer Fees Fund N/R**  
**Additional Appropriation**

4954-11107-003 Personal Services	\$2,000.00	_____	_____
4954-11171-003 FICA/Medicare	\$153.00	_____	_____
4954-11176-003 PERF	\$254.00	_____	_____

**Clark County Surveyor-David Ruckman**  
**Surveyor’s Perpetuation**  
**Additional Appropriation**

1202-20060-006 Supplies	\$103.09	_____	_____
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**Salary Ordinance**

PT Deputy Surveyor	\$30 per hour	_____	_____
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**Drainage Board-Talaina Taff**

**County General**

**Transfer of Appropriation**

From: 1000-30051-026 Contract Services \$1,394.17

To: 1000-40014-026 Equipment \$1,394.17

**Engineer Salary Discussion**

**County Extension-Katie Whiteford**

**County General**

**Transfer of Appropriation**

From: 1000-20060-023 Supplies \$1,595.60

To: 1000-40014-023 Equipment \$1,595.60

**Clark County Auditor-Danny Yost**

**Auditors Ineligible Deductions**

**Additional Appropriation**

1216-11107-002 Personal Services \$37,519.00

1216-11171-002 FICA \$2,870.19

1216-11176-002 PERF \$4,764.90

1216-40014-002 Equipment \$3,997.00

**Auditor Endorsement Fund**

**Additional Appropriation**

1181-11107-002 Personal Services \$12,689.00

1181-11171-002 FICA \$969.92

1181-11176-002 PERF \$1,611.04

**County General**

**Salary Ordinance**

Auditor-Stipend (Effective 7/1/2024) \$2,500.00

**Clark County Health Department Doug**

**Bentfield**

**Public Safety Fund**

**Transfer of Appropriation**

From: 1151-20060-071 Supplies \$1,857.00

To: 1151-30051-071 Contract \$1,857.00

**93.136 Echo Grant**

**Transfer of Appropriation**

From: 8205-30051-071 Contract Services \$1,000.00

To: 8205-20035-071 Medical Supplies \$1,000.00

**VIP-FSSA Opioid**

**Transfer of Appropriation**

From: 9216-11104-0720-071

\$22,000.00

To: 9216-40012-0730-071

\$22,000.00

**VIP-FSSA Opioid**

**Salary Ordinance**

9216-710-071

Full-Time

\$45,600.00

**Community Corrections-Galadriel Ballard**

**Community Corrections #1**

**Additional Appropriation**

9102-30051-090 Contract Services

\$722.65

**Old Business**

A.

B.

**New Business**

A. Budget Workshops with department head scheduling

B.

**Amendments to the Agenda**

A.

B.

**Reports & Comments**

**Public Comments**

**Attorney Comments**

**Auditor Comments**

**Council Comments**

**Adjournment or Recess**