## STATE OF INDIANA BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

## ORDINANCE NO. 22 -2024

# AN ORDINANCE APPROVING AN AMENDMENT TO THE CLARK COUNTY ZONING MAP ON RECOMMENDATION BY THE CLARK COUNTY PLAN COMMISSION

WHEREAS, the Board of Commissioners of Clark County, Indiana (the "Board"), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

**WHEREAS,** the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 9<sup>th</sup> day of October, 2024, the Clark County Plan Commission passed Resolution 12-2024 (see the said Resolution 12-2024 attached hereto as Exhibit "A") to reclassify certain property on the County's zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 12-2024, dated October 9<sup>th</sup>, 2024, as attached hereto as **Exhibit "A"**, is hereby approved, and the County's zoning maps are reclassified pursuant to the attached Resolution and subject to any conditions contained therein.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this  $24^{M}$  day of October, 2024.

| Members voting "NO":             | Members voting "YES":        |
|----------------------------------|------------------------------|
|                                  |                              |
| Bryan Glover, Commissioner       | Bryan Glover, Commissioner   |
|                                  | Courie Selleis               |
| Connie Sellers, Commissioner     | Connie Sellers, Commissioner |
| Jack Coffman, Commissioner       | Jack Coffman, Commissioner   |
| Attested by:                     |                              |
| Danny Yost, Clark County Auditor |                              |

#### BY THE CLARK COUNTY PLAN COMMISSION

#### RESOLUTION 12-2024

WHEREAS, the Clark County Plan Commission met on October 9, 2024, and heard the Docket No. 2024-13-PC, Luke Sleepe, 1120 Newlon Rd, Pekin IN a request for a zone map amendment from AG to AI for Parcel No. 10-13-00-500-021.000-035;

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any:

**NOW, THEREFORE, BE IT RESOLVED** by the Plan Commission as follows, after giving reasonable regard to the factors set forth in I.C. 36-7-4-603:

- 1. The Petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana Law;
- 2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting; and

|     | e Plan Commission recommends to the Board of Commissioners of Clark County with a vote as follows:                                |
|-----|---|
| 021 | $\chi$ FAVORABLE RECOMMENDATION: The real estate described as Parcel 10-13-00-500-1.000-035 should be reclassified from AG to AI. |
| 021 | UNFAVORABLE RECOMMENDATION: The real estate described at Parcel 10-13-00-500-1.000-035 should NOT be reclassified from AG to AI.  |
| Cou | NO RECOMMENDATION: The Plan Commission sends the rezoning petition to the Clark unty Commissioners WITHOUT A RECOMMENDATION.      |
| Cor | CONDITIONS: The Plan Commission sends the rezoning petition to the Clark County mmissioners WITH CONDITIONS TO INCLUDE:           |
|     |   |
|     |   |

Dated this 9th day of October 2024

I hereby certify this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on October 9, 2024.

| RS 12-2024                 | "Nay"                      |
|----------------------------|----------------------------|
| Conne Seller               |                            |
| Connie Sellers, President  | Connie Sellers, President  |
| Bart Meyer, Vice President | Bart Meyer, Vice President |
| David Abbott               | David Abbott               |
| carry Bison                | Larry Bison                |
| Erin Cassady               | Erin Cassady               |
| Wally Estes                | Wally Estes                |
| Guy Guernsey               | Guy Guernsey               |
| Fric Morris                | Eric Morris                |
| David Ruckman ATTEST:      | David Ruckman              |
| Em Win                     |                            |

Director

|   |  | For Office Use Only Petition # Fee \$500.00 |  |              |          |  |  |
|---|--|---|--|--------------|----------|--|--|
| PC Form 1: Application Form   |  |   |  |              |          |  |  |
|   |  |   | Filing Date                                |              |          |  |  |
| This application is being so  | ubmitted for (chec                                   | k all that a                                | apply):                                    | Hearing Date |          |  |  |
| ☐ Minor Residential Subd  |  | )evelopme                                   | <u>I</u>                                   | □ Sta        | ff Revi  | ew   |  |
| ☐ Primary Plat  |  | one Map                                     | · ·  | ☐ Fav        | orable/  | ☐ Unfavorable ☐ No Rec.  |  |
| ☐ Secondary Plat  |  | UD Distric                                  | trict                                      |              |          | ☐ Approved w/ commitments/conditions   |  |
| APPLICANT INFORMATI   |  |   |  |              |          |  |  |
| Full Legal Name: Luke Sleep   |  |   |  |              |          |  |  |
| Street Address: 1120 Gray F   |  |   |  |              |          |  |  |
| City, State, Zip: Pekin, IN 47  | 7165   |   |  |              |          |  |  |
| Applicant is (choose one): Corp   | oration LLC Partne                                   | rship X Indi                                | vidual(s) Other (sp                        | ecify)       |          |  |  |
| Primary Contact Person  | Name: Luke Sleep                                     | pe  | Phone: 812-406                             | -5747        |          | Email: luke.sleepe@gmail.com   |  |
| Surveyor/Engineer   | Name: Kari Simp                                      | kins  | Phone: 765-541                             | -1991        |          | Email: ksimpkins@agenvironmental   |  |
| Will the Project Use A Temporary  | Work Trailer: Yes XN                                 | lo  | -  | -            |          |  |  |
| PROPERTY OWNER INFO   | ORMATION   |   |  |              | -        |  |  |
| Full Legal Name: Sleepe Luke  | e A.   |   |  |              |          |  |  |
| Street Address: Sleepe Luke   | A   1120 Gray Ro                                     | d   Border                                  | n, IN 47106                                |              |          |  |  |
| City, State, Zip: Borden, IN  | ¥7106  |   |  |              |          |  |  |
| Phone:  |  |   | Email:                                     |              |          |  |  |
| Property Owner Is (choose one):   | Corporation LLC                                      | Partnership                                 | Individual(s) Oti                          | ner (spec    | ify)     |  |  |
| PROPERTY INFORMATION  | ON   |   |  |              |          |  |  |
| 10-digit Parcel Number: 10-13-  | 00-500-021.000-0                                     | 035   |  |              |          |  |  |
| Property Address (Actual/approxin   | nate address or location f                           | rom major str                               | reets): 1120 GR                            | AY RO        | DAD      |  |  |
| County Road Serving Property: Gr  | ay Road (Newlor                                      | n Road or                                   | n Elevate)                                 | To           | wnship:  | Wood Township  |  |
| Subdivision Name (if applicable):   |  |   |  | Lot          | t Numb   | er(s) (if applicable):   |  |
| Total Acreage: 72.75 Property Located in Floodway or Floodplain: Yes XNo  |  |   |  |              |          |  |  |
| Development will be served by: X Septic Sewer (specify provider:)   |  |   |  |              |          |  |  |
| Current Zoning of Subject Property: AG - Current Use of Subject Property: Agriculture, Confined Feeding - Chicken     |  |   |  |              |          |  |  |
| Proposed Zoning: Requesting Rezone to AI - Intensive   Proposed Land Use: The land use will not change. The applicant |  |   |  |              |          |  |  |
| CONSENT OF PROPERTY   |  |   |  |              | m the    | property owner   |  |
| I (we),<br>the owner(s) of the real estate loca   | , after being first of<br>ted the above address; the | duly sworn, de<br>nat I/we have             | epose and say that IA read and examined to | ve are<br>he | Prope    | erty Owner(s):   |  |
| Application, and are familiar with it<br>request as set forth in the application                                      | s contents; that I/we hav                            | e no objectio                               | n to and consent to si                     |              | Printe   | ed Name(s):  |  |
| (is not) a condition to the sale  |  |   |  | ''3/         | Date:    |  |  |
| Notary Public's Name (printed):   |  |   |  |              | _        | ture of Notary:  |  |
| My Commission Expires: State/County of Residence:   |  |   |  |              | Subsc    | ribed and swom to before me this day of  |  |
| NOTARIZATION: The abov  | e information and a                                  | ttoched evi                                 | hihite to my knou                          | uledne       | and h    | oliof are true NAMI Hereart  |  |
| Signature of Applicant:   |  | tucheu exi                                  | Date: 0 /2                                 | 119e         | <u> </u> | O SAMELISSA COM  |  |
| Notary Public's Name (printed):   | elissa Sauli   | ч   | Signature of                               | Notane       | <u> </u> | commission of the second   |  |
| My Commission Expires: 04 22  | 1  | Ò   | Subscribed a                               | •            | 7        | foreme (Bis 120) Bardons   |  |
| State/County of Residence: Cla  |  |   | Augus                                      | 1            |          | SEA/C S  |  |
|   |  |   | <del></del>                                |              |          | Surviva de la companya de la company |  |

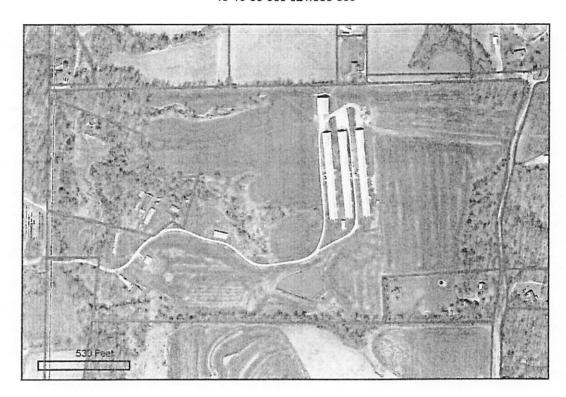
PC APPLICATION PACKET

7

NERSION December 8, 2020

### Clark County, IN

1120 Newlon Rd, Borden, IN 47106 10-13-00-500-021.000-035



#### **Parcel Information**

| Parcel Number:     | 10-13-00-500-021.000-035           |
|--------------------|------------------------------------|
| Alt Parcel Number: | 13-00007-010-0                     |
| Property Address:  | 1120 Newlon Rd<br>Borden, IN 47106 |
| Neighborhood:      | wood twp base res 035              |
| Property Class:    | Cash Grain/General Farm            |
| Owner Name:        | Steepe Luke A                      |
| Owner Address:     | 1120 Gray Rd<br>Borden, IN 47106   |
|                    |                                    |

SEC 5-1S-5E 72.75 AC

Legal Description:

#### Taxing District

| townsnip:    | WOOD TOWNSHIP             |
|--------------|---------------------------|
| Corporation: | HENRYVILLE-BORDEN SCHOOLS |

#### **Land Description**

| Land Type | Acreage | <b>Dimensions</b> |
|-----------|---------|-------------------|
| 82        | 0.28    |                   |
| 9Rr       | 1.0     |                   |
| 4         | 55.21   |                   |
| 71        | 2.54    |                   |
| 6         | 13.72   |                   |