

**BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS**

**RESOLUTION NO. 04-2026**

**RESOLUTION APPROVING THE TRANSFER OF  
SURPLUS VEHICLE FROM THE UTICA TOWNSHIP  
FIRE PROTECTION DISTRICT TO CLARK COUNTY, INDIANA**

**WHEREAS**, Clark County, Indiana (“Clark County”) is a governmental entity under the Indiana Code;

**WHEREAS**, the Board of Commissioners of Clark County (“Clark County Commissioners”) serves and functions as the legislative and executive body of Clark County;

**WHEREAS**, pursuant to Ind. Code 36-8-11-16, the Utica Township Fire Protection District (the “District”) constitutes a taxing district and is a municipal corporation and governmental entity within the meaning of the Constitution of Indiana and all general statutes;

**WHEREAS**, Ind. Code 36-1-11-8 authorizes governmental entities to exchange or transfer real or personal property for any or no amount of cash or property, provided that both governmental entities adopt substantially identical Resolutions;

**WHEREAS**, the District has chosen to transfer a surplus 2009 Freightliner Santiago Truck (VIN: 1FVACXDT3ADAP8217) to Clark County;

**WHEREAS**, this transfer is being made to Clark County for no consideration;

**WHEREAS**, the following conditions shall apply to this transfer:

- (1) The 2009 Freightliner Santiago Truck shall be titled in the name of Clark County; and
- (2) The said Truck is transferred in an “as is” condition and that no warranties are made or provided concerning the said Truck.

**NOW, THEREFORE, BE IT RESOLVED** by the Clark County Commissioners as follows:

1. That each and every recital set forth herein is adopted into this Resolution, made a part hereof and made operable as a result of the signatures below;
2. That Clark County hereby accepts the transfer and the right, title and interest in the 2009 Freightliner Santiago Truck;

3. That the Clark County Commissioners are hereby authorized to execute any and all documents effectuating the transfer of the said Truck as described herein;
4. That this Resolution shall take effect immediately upon adoption and contingent upon the District adopting a substantially similar Resolution accepting and approving all terms and conditions stated within this Resolution for the transfer of the said Truck.

**SO RESOLVED THIS 16 DAY OF JULY, 2026.**

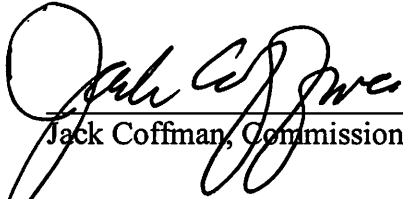
*Members voting "YES":*



\_\_\_\_\_  
Bryan Glover, Commissioner

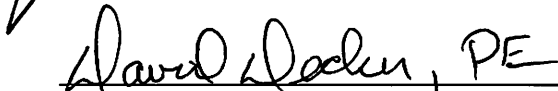
*Members voting "NO":*

\_\_\_\_\_  
Bryan Glover, Commissioner



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Jack Coffman, Commissioner

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Jack Coffman, Commissioner



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David Decker, Commissioner

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David Decker, Commissioner

*Attested by:*



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Danny Yost, Clark County Auditor