# BY THE CLARK COUNTY PLAN COMMISSION

## Commissioner ordinance 23-2011

#### **RESOLUTION 6-2011**

WHEREAS, the Clark County Plan Commission (Plan Commission) met on November 9, 2011 and heard the petition of Hawthorn Glen, LLC asking that the property known by its street address as Off Salem-Noble Road be reclassified from a PUD to a Revised PUD; and

WHEREAS, the real estate for which the rezoning is being requested is more particularly described in Exhibit A, attached herewith and made a part hereof; and

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations and other relevant information presented by those in attendance at the hearing, if any;

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows:

- 1. The petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana law; and
- 2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting.
- 3. The Plan Commission recommends to the Board of Commissioners of Clark County as follows:

(Check One)

The real e		escribed in	Ex	chibit A	sho	uld be r	eclassi	fied	from a PUI	) to a
The real	estate	described to	in	Exhibit	A	should	NOT	be 	reclassified	from

The Plan Commission was unable to reach consensus as required by law, and therefore sends the rezoning petition to the Clark County Commissioners WITHOUT RECOMMENDATION.

Dated this 10<sup>th</sup> day of November, 2011.

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on November 9, 2011.

ATTEST:

Secretary or Executive Director

#### EXHIBIT A

Hawthorn Glen – Revised Building Setbacks

Lots #300, 301, 302, 327, 280, and 281 of Hawthorn Glen Section One and Lots 238, 239, 240, 241, 242, and 243 of Hawthorn Glen Section Two.

### OLDINANCE NO. 2011-23.

# ACTION TAKEN BY BOARD OF COMMISSIONERS OF CLARK COUNTY, INDIANA

This matter having come before the Board of Commissioners of Clark County, Indiana (County Commissioners) on November 22, 2011 on the petition of Hawthorn Glen, LLC to reclassify the real estate described in Exhibit A from a PUD to a Revised PUD; and the Plan Commission has adopted the foregoing resolution in which it makes its recommendations to the County Commissioner and the County Commissioners having read the recommendation, having reviewed all available evidence, having considered the county's comprehensive plan, having balanced the competing interests of those in the area affected, if any, now, therefore, determines as follows:

fromfrom	ibit A should be reclassified on the zoning map to
The real estate described in Exhibit maps.	bit A SHOULD NOT be reclassified on the zoning
Dated this 22 day of Novemb	oer, 2011.
	Board of Commissioners of Clark County, Indiana  Les Young, Commissioner
ATTEST:  A. Monty Snelling, Clark County Auditor	ABSEN7 Mike Moore, Commissioner

# Certification to Commissioners on Application For Rezoning

Applicant Name: Lawthern Ale	x LLC					
Petition No.: 6-20//						
Real Estate Description: Described on Exhibi	it "A" attached.					
The Clark County Plan Commission c named applicant regarding the real estate described as the country of the country Plan Commission c	ertifies that the a	above application for re "A" attached was duly	ezoning by the above heard and decided.			
The Clark County Plan Commission from a Lud zone to a P40 z		ion on the Petition to e, unfavorable, no reco				
Levisel	Clark County Plan Commission					
Member	Voting for	Voting Against	Abstain			
Richard Fellows, County Ag Agent	<del></del>					
John Uhl		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			
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Ashlea Meyer JEFF STAMPER		-				
Paul Coffman						
Brian Lenfert, County Council		<i>y</i> .				
David Blankenbeker, Qunty Surveyor		<u> </u>				
Durand Wies &						
Edward Meyer, Co. Commissioner						
Rick Wardlaw						
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Attest:						
Lamora Przekow						
Ramona Bagshaw Executive Director	,	·	,			