

Bryan Glover, President Connie Sellers, Vice President Jack Coffman, Commissioner

R. Scott Lewis, County Attorney Brian Dixon, County Engineer

AGENDA CLARK COUNTY COMMISSIONERS Thursday, November 21, 2024 – 5:00 PM Clark County Government Center 300 Corporate Drive Meeting Chambers, Room 103 Jeffersonville, IN 47130

I. CALL TO ORDER

- II. PLEDGE OF ALLEGIANCE & PRAYER
- III. APPROVAL OF MEETING MINUTES November 7, 2024
- IV. APPROVAL OF CLAIMS AND PAYROLL
- V. AGENDA AMENDMENTS & APPROVAL
- VI. PUBLIC COMMENT by Sign-In Sheet, 3 Minute Limit

VII. NEW BUSINESS

- A. Rezoning Ordinance Plan Commission 13-2024
- B. Rezoning Ordinance Plan Commission 14-2024
- C. Plan Commission Resolutions for a Text Amendment to the 2020 UDO
 - 1. 15-2024
 - 2. 16-2024
 - 3. 17-2024
 - 4. 18-2024
 - 5. 19-2024
 - 6. 20-2024
 - 7. 21-2024
- D. Charlestown Pike Widening & Resurfacing Project Bid Award
- E. Heartland Emergency & Non-Emergency Ambulance Agreement
- F. Office H2O Agreement for the Clerk's Office
- G. Peterson Consulting Services Capital Asset Services for the Auditor's Office
- H. Interlocal Agreement with the City of Jeffersonville Application for Justice Assistance Grant
- VIII. OLD BUSINESS
- IX. REPORTS Department Heads & Elected Officials
 - A. Auditor
 - B. Attorney
 - C. Highway Department
 - D. Sheriff
 - E. Elected Officials
- X. OTHER BUSINESS

Next Regular Meeting: Thursday, December 5, 2024 @ 5:00 pm at Clark County Government Center, 300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130 *Agenda subject to change*

In order to be placed on the agenda of a regular meeting, you must call before 4:00 pm on Tuesday before the meeting. Once a Commissioner decision has been made on an "Agenda Item" in an open meeting, the option to have that item placed on the agenda again, or for reconsideration, is governed by provisions of Commissioner Rule of Procedure – 2.