



Bryan Glover, President  
Connie Sellers, Vice President  
Jack Coffman, Commissioner

R. Scott Lewis, County Attorney  
Brian Dixon, County Engineer

**AGENDA**  
**CLARK COUNTY COMMISSIONERS**  
**Thursday, November 7, 2024 – 5:00 PM**  
**Clark County Government Center**  
**300 Corporate Drive**  
**Meeting Chambers, Room 103**  
**Jeffersonville, IN 47130**

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE & PRAYER**

**III. APPROVAL OF MEETING MINUTES – October 24, 2024**

**IV. APPROVAL OF CLAIMS AND PAYROLL**

**V. AGENDA AMENDMENTS & APPROVAL**

**VI. PUBLIC COMMENT – by Sign-In Sheet, 3 Minute Limit**

**VII. NEW BUSINESS**

- A. Rezoning Ordinance – Plan Commission Resolution 11-2024
- B. Charlestown Pike Widening & Resurfacing Project Bid Openings
- C. Landfill Service Ditch Project Bids
- D. TMA Business Personal Property Audit Services Agreement
- E. eScribe – Client Subscription Agreement
- F. Purdue Extension Contractual Services Agreement
- G. GIS Subscription Fund Request – Auditor’s Office
- H. 2025 Claim Schedule
- I. 2025 Department Head Meeting Dates

**VIII. OLD BUSINESS**

**IX. REPORTS – Department Heads & Elected Officials**

- A. Auditor
- B. Attorney
- C. Highway Department
- D. Sheriff
- E. Elected Officials

**X. OTHER BUSINESS**

**XI. ADJOURNMENT**

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Next Regular Meeting: **Thursday, November 21, 2024 @ 5:00 pm** at Clark County Government Center, 300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130

*\*Agenda subject to change\**

*In order to be placed on the agenda of a regular meeting, you must call before 4:00 pm on Tuesday before the meeting. Once a Commissioner decision has been made on an "Agenda Item" in an open meeting, the option to have that item placed on the agenda again, or for reconsideration, is governed by provisions of Commissioner Rule of Procedure – 2.*