

Bryan Glover, President Connie Sellers, Vice President Jack Coffman, Commissioner

R. Scott Lewis, County Attorney Brian Dixon, County Engineer

AGENDA
CLARK COUNTY COMMISSIONERS
Thursday, May 23, 2024 - 5:00 PM
Clark County Government Center
300 Corporate Drive
Meeting Chambers, Room 103
Jeffersonville, IN 47130

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE & PRAYER
- III. APPROVAL OF MEETING MINUTES May 9, 2024
- IV. APPROVAL OF CLAIMS AND PAYROLL
- V. AGENDA AMENDMENTS & APPROVAL
- VI. PUBLIC COMMENT by Sign-In Sheet, 3 Minute Limit
- VII. NEW BUSINESS
 - A. TEFRA Public Hearing for Landfill Bond Issuance
 - B. Syringe Services Program Renewal for the Health Department
 - C. County Employee Handbook Revisions Approval
 - D. Bid Award and Agreement for Salem Noble Road/High Jackson Paving Project
 - E. Approval of Right-of-Way Encroachment at 13710 Deer Field Crossing
 - F. Integrity One Annual Records Software Renewal for the Clerk's Office
 - G. Quadient Purchase Agreement with Central Business Systems Meter Rental Agreement for Clerk's Office
 - H. Traffic Control Ordinance Amendment for the Installation of Stop Signs
 - I. Board of Health Appointments

VIII. OLD BUSINESS

- IX. REPORTS Department Heads & Elected Officials
 - A. Auditor
 - B. Attorney
 - C. Highway Department
 - D. Sheriff
 - E. Elected Officials and Department Heads
 - X. OTHER BUSINESS
 - XI. ADJOURNMENT

300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130 *Agenda subject to change*

In order to be placed on the agenda of a regular meeting, you must call before 4:00 pm on Tuesday before the meeting. Once a Commissioner decision has been made on an "Agenda Item" in an open meeting, the option to have that item placed on the agenda again, or for reconsideration, is governed by provisions of Commissioner Rule of Procedure – 2.