



Bryan Glover, President
Connie Sellers, Vice President
Jack Coffman, Commissioner

R. Scott Lewis, County Attorney
Brian Dixon, County Engineer

AGENDA
CLARK COUNTY COMMISSIONERS
Thursday, September 26, 2024 – 5:00 PM
Clark County Government Center
300 Corporate Drive
Meeting Chambers, Room 103
Jeffersonville, IN 47130

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE & PRAYER

III. APPROVAL OF MEETING MINUTES – September 12, 2024

IV. APPROVAL OF CLAIMS AND PAYROLL

V. AGENDA AMENDMENTS & APPROVAL

VI. PUBLIC COMMENT – by Sign-In Sheet, 3 Minute Limit

VII. NEW BUSINESS

- A. Assured Partners Recommendation for NIS for Life & Disability Coverage
- B. Assured Partners Recommendation for Assured Excellence Program
- C. BMS Annual Renewal Form – Section 105 Plan Health Reimbursement Arrangement Contract Agreement
- D. Orion Networks Open Text Cloud Fax Credits Quotes
- E. Road Transfer Agreement with City of Charlestown – Charlestown Landing

VIII. OLD BUSINESS

IX. REPORTS – Department Heads & Elected Officials

- A. Auditor
- B. Attorney
- C. Highway Department
- D. Sheriff
- E. Elected Officials

X. OTHER BUSINESS

XI. ADJOURNMENT

Next Regular Meeting: Thursday, October 10, 2024 @ 5:00 pm at Clark County Government Center, 300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130

****Agenda subject to change****

In order to be placed on the agenda of a regular meeting, you must call before 4:00 pm on Tuesday before the meeting. Once a Commissioner decision has been made on an "Agenda Item" in an open meeting, the option to have that item placed on the agenda again, or for reconsideration, is governed by provisions of Commissioner Rule of Procedure – 2.